



State of Washington Application for a Water Right



For Ecology Use

Fee Paid CK #1284Date 6-11-01

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name The Brougher Ranch Inc. Home Tel: (509) 647 - 2227
Mailing Address P.O. Box 573 Work Tel: (509) 647 - 2227
City Wilbur State WA Zip+4 99185 + 0573 FAX: (509) 647 - 2228

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Gayle K. Brougher Home Tel: (509) 647 - 2227
Mailing Address P.O. Box 573 Work Tel: (509) 647 - 2227
City Wilbur State WA Zip+4 99185 + 0573 FAX: (509) 647 - 2228
Relationship to applicant President

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 50 gpm (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of Domestic supply, human consumption, prep food, sanitation ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. (Continuous Multiple domestic Supply)
Estimate a maximum annual quantity to be used in acre-foot per year: 2 acre feet, .02 cfs/household

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>6" 32' Depth</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

770 feet West of S.E. corner of N.E. $\frac{1}{4}$ NE $\frac{1}{4}$

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>NE</u>	<u>20</u>	<u>28N</u>	<u>34</u>	<u>Lincoln</u>			

For Ecology Use	Date Received: <u>6-11-01</u>	Priority Date: <u>6-11-01</u>
SEPA: Exempt/Not Exempt	FERC License #	Dept. Of Health #
Date Accepted As Complete <u>6-20-01</u>	By <u>K.S.</u>	Date Returned By <u>WRIA: 53</u>

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: The Brougher Ranch, Inc. Plat#3
- B. Briefly describe your proposed water system. (See instructions.)
- | | |
|-----------------------|--------|
| Pump Capacity | 50 gpm |
| Pump horsepower | 5 h.d. |
| Pipe diameter | 3" pvc |
| Number of lots served | 8 |
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. Water right applications filed 6/08/01^{*} for surface water and water right application filed June 1st, 1994 for well #1.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 8 Type of connection homes & recreation
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.* Water right not issued to date.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
- Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
 - Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Wilbur, WA (Hwy 2), North on Sherman Road approximately 10 miles,
Then North on Martin Canyon Road Approximately 7 miles, Then
East on Rantz Park Lane Road approximately $\frac{1}{4}$ mile to well site.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See attached.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Sayle K. Brugh president 6-06-01
Applicant (or authorized representative) Date

SAME
Landowner for place of use (if same as applicant, write "same") Date

G 330329

APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).